

**WSP ATR Report** 

# WORKPLACE SKILLS PLAN (WSP)

From 1-April-2023 To 31-March-2024

**ANNUAL TRAINING REPORT (ATR)** 

From 1-April-2022 To 31-March-2023

**PIVOTAL PLAN** 

From 1-April-2023 To 31-March-2024

**PIVOTAL TRAINING REPORT** 

From 1-April-2022 To 31-March-2023

| Name of Organisation:                                       | BEREA NURSES INSTITUTE PRETORIA BK |
|---|------------------------------------|
| Trading As:   | BEREA NURSES INSTITUTE             |
| Main Skills Development Levy Number (SDL number):           | L710711864                         |
| Other Skills Development Levy Numbers linked to Main Skills |                                    |
| Development Levy Number:                                    |                                    |
| Date of report:   | 17/Apr/2023                        |

|  | SECTION A: ADMINISTRATIVE DETAILS           |  |  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|--|
|  | ENTITY DETAILS                              |  |  |  |  |  |  |  |  |
| A1: Entity Name  | BEREA NURSES INSTITUTE PRETORIA BK          |  |  |  |  |  |  |  |  |
| A2: Skills Development Levy Number(SDL)  | L710711864                                  |  |  |  |  |  |  |  |  |
|  | 307 PAUL KRUGER STREET CAPITAL PARKPRETORIA |  |  |  |  |  |  |  |  |
| A3: Postal Address of the Main Office  | City  |  |  |  |  |  |  |  |  |
|  | Gauteng                                     |  |  |  |  |  |  |  |  |
|  | Postal Code 0084                            |  |  |  |  |  |  |  |  |
| 4: Standard Industrial Code(SIC Code) for the main business activity 88910 - LABOUR RECRUITMENT AND PROVISION OF STAFF |   |  |  |  |  |  |  |  |  |
| DETAIL   | ILS OF THE PERSON WHO COMPLETED THE FORM    |  |  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |  |
| A5: Title  | Ms  |  |  |  |  |  |  |  |  |
| A6: Surname  | DE BEER                                     |  |  |  |  |  |  |  |  |
| A7: First Name   | ELMIEN                                      |  |  |  |  |  |  |  |  |
| A8: ID Number  | 8701160036088                               |  |  |  |  |  |  |  |  |
| A9: Telephone Number   | 0119411750                                  |  |  |  |  |  |  |  |  |
| A10: E-mail  | elmien@ukomelela-hr.co.za                   |  |  |  |  |  |  |  |  |
|  | BANKING DETAILS                             |  |  |  |  |  |  |  |  |
| A11: Name of Bank  | Nedbank                                     |  |  |  |  |  |  |  |  |
| A12: Account Number  | 1103428063                                  |  |  |  |  |  |  |  |  |
| A13: Name of Account Holder  | Berea Nurses Institute (Pretoria) CC        |  |  |  |  |  |  |  |  |
| A14: Type of Account   | Transmission                                |  |  |  |  |  |  |  |  |
| A15: Branch Name   | Nedbank Limited                             |  |  |  |  |  |  |  |  |
| A16: Branch Code   | 198765                                      |  |  |  |  |  |  |  |  |

## SECTION B: EMPLOYMENT SUMMARY

|          | Occupations                                |    |   | Male | 1 |   |     | Female |   |    | Total | Peo | ple w | ith D | isabil | ities | , | Age Group | Geography |     |                       |
|----------|--|----|---|------|---|---|-----|--------|---|----|-------|-----|-------|-------|--------|-------|---|-----------|-----------|-----|-----------------------|
| OFO Code | Occupational Category                      | А  | С | I    | w | U | А   | С      | I | w  | U     |     | А     | С     | Ι      | w     | U | <35       | 35-55     | >55 | Local<br>Municipality |
| 1        | MANAGERS                                   | 0  | 0 | 0    | 0 | 0 | 0   | 0      | 0 | 4  | 0     | 4   | 0     | 0     | 0      | 0     | 0 | 0         | 3         | 1   | City of Tshwane       |
| 2        | PROFESSIONALS                              | 68 | 1 | 0    | 0 | 0 | 444 | 13     | 0 | 41 | 1     | 568 | 1     | 0     | 0      | 0     | 0 | 193       | 261       | 114 | City of Tshwane       |
| 3        | TECHNICIANS AND ASSOCIATE<br>PROFESSIONALS | 23 | 0 | 0    | 1 | 0 | 242 | 4      | 0 | 17 | 0     | 287 | 0     | 0     | 0      | 0     | 0 | 89        | 175       | 23  | City of Tshwane       |
|          | Total                                      | 91 | 1 | 0    | 1 | 0 | 686 | 17     | 0 | 62 | 1     | 859 | 1     | 0     | 0      | 0     | 0 | 282       | 439       | 138 |                       |

A- African
C- Coloured
Indian
W- White
Disability definition: The Employment Equity Act of 1998 defines people with disabilities as 'people who have a long term or recurring physical or mental impairment that substantially limits their prospects of entry into or advancement in employment'. Physical impairments include hearing and visual impairments, paralysis, amputations and problems with internal organs. Mental impairment includes clinically defined mental and emotional illnesses and learning disabilities.

# B2: TRAINING COMMITTEE (Skills Development Committee)

| Title | Surname | First Name | Initials | Constituency<br>(Management OR Employees) |
|-------|---------|------------|----------|---|
| Mrs   | Rossouw | Enid       | E        | Employer                                  |
| Mrs   | Joubert | A          | A        | Employee                                  |
| Mrs   | Burger  | Benia      | В        | Employee                                  |
| Miss  | Pheat   | Bongile    | В        | Employee                                  |

# SECTION C: SKILLS DEVELOPMENT

| C1: Planned be | Planned beneficiaries of training per occupational category, by gender, population group and disability status |   |      |   |   |   |   |      |   |   |       |     |       |       |       |        |            |     |       |           |                       |
|----------------|--|---|------|---|---|---|---|------|---|---|-------|-----|-------|-------|-------|--------|------------|-----|-------|-----------|-----------------------|
|                |  |   | Male | ! |   |   | F | emal | e |   | Total | Peo | ple w | ith D | isabi | lities | Age Groups |     |       | Geography |                       |
| OFO Code       | Occupational Category  | А | С    | I | w | U | А | С    | Ι | w | U     |     | А     | С     | Ι     | w      | U          | <35 | 35-55 | >55       | Local<br>Municipality |
| 2              | PROFESSIONALS  | 0 | 0    | 0 | 0 | 0 | 4 | 0    | 0 | 0 | 0     | 4   | 0     | 0     | 0     | 0      | 0          | 2   | 2     | 0         | City of Tshwane       |
| 3              | TECHNICIANS AND ASSOCIATE<br>PROFESSIONALS   | 0 | 0    | 0 | 0 | 0 | 1 | 0    | 0 | 0 | 0     | 1   | 0     | 0     | 0     | 0      | 0          | 0   | 1     | 0         | City of Tshwane       |
|                | Total  | 0 | 0    | 0 | 0 | 0 | 5 | 0    | 0 | 0 | 0     | 5   | 0     | 0     | 0     | 0      | 0          | 2   | 3     | 0         |                       |

**A-** African **C-** Coloured **I-** Indian

W- White

Disability definition: The Employment Equity Act of 1998 defines people with disabilities as 'people who have a long term or recurring physical or mental impairment that substantially limits their prospects of entry into or advancement in employment'. Physical impairments include hearing and visual impairments, paralysis, amputations and problems with internal organs. Mental impairment includes clinically defined mental and emotional illnesses and learning disabilities.

|                      | INING (From 1-April-2023 To 31-Marc | h-2024) – Employed  | Nu          | mber to be trained    | lat            |
|----------------------|-------------------------------------|---|-------------|-----------------------|----------------|
| Occupational<br>Code | Occupational Category               | Type of learning programme  | Entry Level | Intermediate<br>Level | Advanced Level |
| 2                    | PRUFFSSIUNALS                       | Occupationally-directed instructional programmes – not usually<br>formally assessed | 4           | 0                     | 0              |
| 3                    |                                     | Occupationally-directed instructional programmes – not usually<br>formally assessed | 1           | 0                     | 0              |
|                      | TOTAL                               |   | 5           | 0                     | 0              |

| C3: PLANNED TRA      | 3: PLANNED TRAINING (From 1-April-2023 To 31-March-2024) – UnEmployed |                            |             |                       |                |  |  |  |  |  |  |  |  |
|----------------------|---|----------------------------|-------------|-----------------------|----------------|--|--|--|--|--|--|--|--|
| Occurational         |   |                            | Nu          | mber to be trained    | l at           |  |  |  |  |  |  |  |  |
| Occupational<br>Code | Occupational Category   | Type of learning programme | Entry Level | Intermediate<br>Level | Advanced Level |  |  |  |  |  |  |  |  |
|                      | TOTAL   |                            | 0           | 0                     | 0              |  |  |  |  |  |  |  |  |

| C4: PLANNED ABET TRAINING (From 1-April-2023 To 31-March-2024) |   |  |  |  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|--|--|
| ABET Level Total number of employees                           |   |  |  |  |  |  |  |  |  |  |
| Total  | o |  |  |  |  |  |  |  |  |  |

|                         | SECTION D: ANNUAL TRAINING REPORT<br>(Report on training interventions)  |    |   |   |   |   |     |   |       |     |       |       |        |       |            |   |   |           |       |     |                       |
|-------------------------|--|----|---|---|---|---|-----|---|-------|-----|-------|-------|--------|-------|------------|---|---|-----------|-------|-----|-----------------------|
| D1: Number of           | 1: Number of actual beneficiaries of training per occupational category, by gender, population group and disability status                             |    |   |   |   |   |     |   |       |     |       |       |        |       |            |   |   |           |       |     |                       |
| Occupations Male Female |  |    |   |   |   |   | e   |   | Total | Peo | ole w | ith D | isabil | ities | Age Groups |   |   | Geography |       |     |                       |
| OFO Code                | Occupational Category  | А  | С | I | w | U | А   | С | I     | w   | U     |       | А      | С     | Ι          | W | U | <35       | 35-55 | >55 | Local<br>Municipality |
| 2                       | PROFESSIONALS  | 18 | 0 | 0 | 0 | 0 | 105 | 2 | 0     | 4   | 0     | 129   | 1      | 0     | 0          | 0 | 0 | 42        | 54    | 33  | City of Tshwane       |
| 3                       | TECHNICIANS AND ASSOCIATE<br>PROFESSIONALS   | 8  | 0 | 0 | 0 | 0 | 95  | 2 | 0     | 4   | 0     | 109   | 0      | 0     | 0          | 0 | 0 | 34        | 69    | 6   | City of Tshwane       |
|                         | Total       26       0       0       0       200       4       0       8       0       238       1       0       0       0       76       123       39 |    |   |   |   |   |     |   |       |     |       |       |        |       |            |   |   |           |       |     |                       |

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Indian
 W- White
 Disability definition: The Employment Equity Act of 1998 defines people with disabilities as 'people who have a long term or recurring physical or mental impairment that substantially limits their prospects of entry into or advancement in employment'. Physical impairments include hearing and visual impairments, paralysis, amputations and problems with internal organs. Mental impairment includes clinically defined mental and emotional illnesses and learning disabilities.

|                      | 2: Number of beneficiaries who completed the training interventions (From 1-April-2022 To 31-March-2023)           Number to be trained at |   |             |                       |                |  |  |  |  |  |
|----------------------|--|---|-------------|-----------------------|----------------|--|--|--|--|--|
| Occupational<br>Code | Occupational Category  | Type of learning programme  | Entry Level | Intermediate<br>Level | Advanced Level |  |  |  |  |  |
| 2                    | PROFESSIONALS  | Occupationally-directed instructional programmes – not usually<br>formally assessed | 129         | 0                     | 0              |  |  |  |  |  |
| 3                    | TECHNICIANS AND ASSOCIATE<br>PROFESSIONALS   | Occupationally-directed instructional programmes – not usually<br>formally assessed | 109         | 0                     | 0              |  |  |  |  |  |
|                      | τοται  |   | 238         | 0                     | 0              |  |  |  |  |  |

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Disability definition: The Employment Equity Act of 1998 defines people with disabilities as 'people who have a long term or recurring physical or mental impairment that substantially limits their prospects of entry into or advancement in employment'. Physical impairments include hearing and visual impairments, paralysis, amputations and problems with internal organs. Mental impairment includes clinically defined mental and emotional illnesses and learning disabilities.

| D3: Number of beneficiaries who completed ABET training interventions (From 1-April-2022 To 31-March-2023 | 3)                        |
|---|---------------------------|
| ABET Level  | Total number of employees |
| Total   | 0                         |

| E1: Nu      | SECTION E: PLANNED PIVOTAL TRAINING |              |                   |   |   |      |   |   |   |   |     |    |   |       |   |   |                 |   |   |     |         |     |                       |       |      |
|-------------|-------------------------------------|--------------|-------------------|---|---|------|---|---|---|---|-----|----|---|-------|---|---|-----------------|---|---|-----|---------|-----|-----------------------|-------|------|
|             | Occupations                         |              |                   |   |   | Male |   |   |   | F | ema | le |   | Tetel |   |   | ople v<br>abili |   |   | A   | ge Grou | os  | Geography             | Start | End  |
| OFO<br>Code | Occupational<br>Category            | NQF<br>Level | PIVOTAL Programme | A | С | I    | w | U | А | с | I   | w  | U | Total | А | с | I               | w | U | <35 | 35-55   | >55 | Local<br>Municipality | Date  | Date |
|             |                                     | Total        | 0                 | 0 | 0 | 0    | 0 | 0 | 0 | 0 | 0   | 0  | 0 | 0     | 0 | 0 | 0               | 0 | 0 | 0   | 0       |     |                       |       |      |

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 Disability definition: The Employment Equity Act of 1998 defines people with disabilities as 'people who have a long term or recurring physical or mental impairment that substantially limits their prospects of entry into or advancement in employment'. Physical impairments include hearing and visual impairments, paralysis, amputations and problems with internal organs. Mental impairment includes clinically defined mental and emotional illnesses and learning disabilities.

| E2: Nu      |                          | oenefi<br>upatio | <b>ciaries of training per o</b><br>ons | occupa |   | <b>al ca</b> t<br>Male |   | ry, by | / gen |   | <b>рор</b> і<br>emal |   | on gro |       | sabi | Peo | tatus<br>ople v<br>abili | vith |   | А   | ge Group | os  | Geography             | Start | End  |
|-------------|--------------------------|------------------|---|--------|---|------------------------|---|--------|-------|---|----------------------|---|--------|-------|------|-----|--------------------------|------|---|-----|----------|-----|-----------------------|-------|------|
| OFO<br>Code | Occupational<br>Category | NQF<br>Level     | PIVOTAL Programme                       | А      | С | I                      | w | U      | А     | с | I                    | w | U      | Total | A    | с   | I                        | w    | U | <35 | 35-55    | >55 | Local<br>Municipality | Date  | Date |
|             |                          | Total            | 0                                       | 0      | 0 | 0                      | 0 | 0      | 0     | 0 | 0                    | 0 | 0      | 0     | 0    | 0   | 0                        | 0    | 0 | 0   | 0        |     |                       | •     |      |

**A-** African **C-** Coloured **I-** Indian

W- White

Disability definition: The Employment Equity Act of 1998 defines people with disabilities as 'people who have a long term or recurring physical or mental impairment that substantially limits their prospects of entry into or advancement in employment'. Physical impairments include hearing and visual impairments, paralysis, amputations and problems with internal organs. Mental impairment includes clinically defined mental and emotional illnesses and learning disabilities.

| E3: PLANNED        | TRAINING (From 1-April-2023 | 3 To 31-Ma | rch-2024) – Employed |             |                       |                |            |          |
|--------------------|-----------------------------|------------|----------------------|-------------|-----------------------|----------------|------------|----------|
| O a sum a ti a mai |                             |            |                      | Nu          | mber to be trained    | lat            |            |          |
| Code               | Occupational Category       | NQF Level  | PIVOTAL programme    | Entry Level | Intermediate<br>Level | Advanced Level | Start Date | End Date |
|                    |                             |            | τοται                | 0           | 0                     | 0              |            |          |

| E4: PLANNED     | TRAINING (From 1-April-2023 | 8 To 31-Ma | rch-2024) – UnEmployed |             |                       |                |            |          |
|-----------------|-----------------------------|------------|------------------------|-------------|-----------------------|----------------|------------|----------|
| Occurrentierrel |                             |            |                        | Nu          | imber to be trained   | lat            |            |          |
| Code            | Occupational Category       | NQF Level  | PIVOTAL programme      | Entry Level | Intermediate<br>Level | Advanced Level | Start Date | End Date |
|                 |                             |            | τοτα                   | 0           | 0                     | 0              |            |          |

|             |  |             |                   |   |   |      |   | SEC | TION | N F: P | PIVO | TAL T | RAIN | IING REPO | RT |   |       |   |   |     |         |     |                       |       |      |
|-------------|--|-------------|-------------------|---|---|------|---|-----|------|--------|------|-------|------|-----------|----|---|-------|---|---|-----|---------|-----|-----------------------|-------|------|
| F1: Nu      | : Number of Trained beneficiaries per occupational category, by gender, population group and disability status |             |                   |   |   |      |   |     |      |        |      |       |      |           |    |   |       |   |   |     |         |     |                       |       |      |
|             | Occupations  |             |                   |   |   | Male |   |     |      | F      | ema  | le    |      | Total     |    |   | abili |   |   | A   | ge Grou | os  | Geography             | Start | End  |
| OFO<br>Code | Occupational<br>Category   | NQF<br>Leve | PIVOTAL Programme | А | с | I    | w | U   | A    | С      | I    | w     | U    | TULAI     | A  | с | T     | w | U | <35 | 35-55   | >55 | Local<br>Municipality | Date  | Date |
|             |  | Total       | 0                 | 0 | 0 | 0    | 0 | 0   | 0    | 0      | 0    | 0     | 0    | 0         | 0  | 0 | 0     | 0 | 0 | 0   | 0       |     |                       |       |      |

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| F2: Nu      | mber of Trained k        | enefi        | ciaries per occupationa | l cate | gory | , by ք | gend | er, po | opula | ation | grou | ıp an | ıd dis | ability sta | tus |   |                 |   |   | r   |          |     |                       | r             | T    |
|-------------|--------------------------|--------------|-------------------------|--------|------|--------|------|--------|-------|-------|------|-------|--------|-------------|-----|---|-----------------|---|---|-----|----------|-----|-----------------------|---------------|------|
|             | Occupations              |              |                         |        | 1    | Male   |      |        |       | F     | ema  | le    |        | Tabal       |     |   | ople v<br>abili |   |   | A   | ge Group | ps  | Geography             | Start         | End  |
| OFO<br>Code | Occupational<br>Category | NQF<br>Level | PIVOTAL Programme       | A      | с    | I      | w    | U      | A     | с     | I    | w     | U      | Total       | А   | с | I               | w | U | <35 | 35-55    | >55 | Local<br>Municipality | Start<br>Date | Date |
|             |                          | Total        | 0                       | 0      | 0    | 0      | 0    | 0      | 0     | 0     | 0    | 0     | 0      | 0           | 0   | 0 | 0               | 0 | 0 | 0   | 0        |     |                       |               |      |

| F3: Number T    | rained (From 1-April-2022 To | 31-March  | 2023) – Employed  |             |                       |                |            |          |
|-----------------|------------------------------|-----------|-------------------|-------------|-----------------------|----------------|------------|----------|
| Occurrentierrel |                              |           |                   | Nu          | mber to be trained    | lat            |            |          |
| Code            | Occupational Category        | NQF Level | PIVOTAL programme | Entry Level | Intermediate<br>Level | Advanced Level | Start Date | End Date |
|                 |                              |           | τοτα              | 0           | 0                     | 0              |            |          |

| F4: Number T    | rained (From 1-April-2022 To | 31-March  | 2023) – UnEmployed |             |                       |                |            |          |
|-----------------|------------------------------|-----------|--------------------|-------------|-----------------------|----------------|------------|----------|
| Occurrentierrel |                              |           |                    | Nu          | mber to be trained    | lat            |            |          |
| Code            | Occupational Category        | NQF Level | PIVOTAL programme  | Entry Level | Intermediate<br>Level | Advanced Level | Start Date | End Date |
|                 |                              |           | τοται              | 0           | 0                     | 0              |            |          |

| F5: Impact assessment interventions   |  |
|---|--|
| Indicate how training as reported in the ATR and PTR has affected the company |  |
| Percentage of payroll spent on training                                       |  |

## SECTION G: GENERAL COMMENTS

(Insert any clarification or comment that you wish to make on any aspect of the WSP,ATR and PIVOTAL Report. Provide the number of the item that your comment refers to).

### SECTION H: AUTHORISATION AND STAKEHOLDERS SUPPORT (WSP,ATR and PIVOTAL Report).

Section G of the template, with the original signatures, must be submitted to the skills development division of the relevant SETA by hand, post or fax by 30 June.

|  | DECLARATION      |                  |                    |      |  |  |  |  |  |  |  |  |  |
|--|------------------|------------------|--------------------|------|--|--|--|--|--|--|--|--|--|
| e, the undersigned, submit this information in fulfillment of this entity's legal obligation in terms of the skills development legislation and regulations. We declare that, to the best of<br>r knowledge, the information contained in this WSP/ATR/PIVOTAL Report is accurate and up to date. We recognise that any inaccurate statement in this document may constitute<br>ud and subject to full penalty of the law. |                  |                  |                    |      |  |  |  |  |  |  |  |  |  |
|  | Signal           | tories           |                    |      |  |  |  |  |  |  |  |  |  |
| H1:Designated Signatory  | Name and Surname | Telephone Number | Original Signature | Date |  |  |  |  |  |  |  |  |  |
| The person who completed WSP/ATR/PIVOTAL Report  |                  |                  |                    |      |  |  |  |  |  |  |  |  |  |
| Designated employee representative   |                  |                  |                    |      |  |  |  |  |  |  |  |  |  |
| AUTHORISATION  |                  |                  |                    |      |  |  |  |  |  |  |  |  |  |
| H2: CEO / Managing Director  |                  |                  |                    |      |  |  |  |  |  |  |  |  |  |